

#### 2018 CALENDAR

Calendars photos have been sent to the printer and will be available at our December 14<sup>th</sup> meeting. All current members will receive one calendar and additional calendars will be available for purchase. Price should be around what they were last year (\$14). Please let me know number of additional calendars that you want so we will have them. Great group of cars and trucks and I think that everyone will be happy with the results.

#### **ELECTION**

The elections were held at our November 12th meeting. The following were elected: Patrick Kroeger Director, Bob Bernstel Vice-Director, Tom Burtch Secretary and Al Robinson Treasurer. Also presented was a change to By Laws to change the terms of office from one year to two year terms and staggering two officer positions with the other two. Proposed change was given to membership in attendance and will be voted on at the December meeting and be in effect for the 2019 election of officers.

#### **NEWSLETTER ANNOUNCEMENT**

Any items that you would like to see in the Newsletter, tech articles, photos, etc. please send to me <a href="mailto:pkroeger@tampabay.rr.com">pkroeger@tampabay.rr.com</a>.

#### **MEMBER INFORMATION**

We have six T-shirts, two XL and three L if anyone is interested, \$12 at a meeting or \$14 mailed. Contact Patrick Kroeger.

RENEW YOUR MEMBERSHIP BY DECEMBER 30, 2017 (form can be found at end of newsletter)

# NEXT MEETING DATE, TIME & LOCATION

Our December meeting will be December 14<sup>th</sup> at Tony's Pizza in downtown Clearwater, across the street from the Capital Theater. Time is tentatively right now at 6 PM.

#### **CAR SHOW**

Our Car Show on October 21ST was a huge success! Weather was perfect, locale fantastic and our members did a spectacular job of making it an extremely organized and well run event. We had 56 paid registrations, a real good variety of vehicles and the church youth group did an outstanding job of providing food to all participants.

Our purpose was to benefit the Toymakers of East Lake, a group who makes wooden toys to distribute to children locally and nationwide. Go to their website <a href="http://toymakersofeastlake.org/">http://toymakersofeastlake.org/</a> and see all that they do. After expenses, we were able to donate \$500 to them. They also provided a toy wood vehicle to each of the car show participants, which everyone thought was unique.





The success of our show was due to our members and their significant others, but a special thanks to Bob Bernstel for heading up the judging and give away promotions, our traffic people, Hal Bruce, Roy McGreevy, Dennis Denninger, Bob Thacker, Gordon King and Jim Blanton, our door prize give aways, Ray and Lola Baker, our 50/50 ticket takers, Andy and Maureen Swaney and a big thank you to our Registration Ladies who keep everyone honest, Debbie Kroeger, Althea Burtch, Pam Simone, Jennie Bernstel and Pat Robinson.







# OUR GATE KEEPERS, WHO MADE EVERYTHING RUN SMOOTHLY.







## MEMBER CARS GOT FIRST ROW BILLING







### RAY AND LOLA BAKER MANNING THE GIVE AWAY TABLE







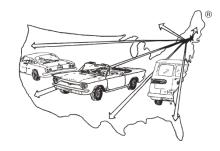
BEST OF SHOW, 1965 CORVETTE CONVERTIBLE

TOM BURTCH PRESENTING BEST OF SHOW TO MIKE MCCARTHY



# Clark's Corvair Parts®

Our catalog lists over 15,000 parts for your Corvair. We carry engine parts, body panels, upholstery and much more! There are 1,000's of reproduced items available, pages of technical information and lots of other helpful hints.



Check us out at <a href="www.corvair.com">www.corvair.com</a> or call today to order a copy of our printed catalog. You will quickly see why we are the world's largest supplier of parts and all your other Corvair needs. Clark's - More than Parts!

Clark's Corvair Parts® 400 Mohawk Trail, Shelburne Falls, MA 01370 (413)625-9776 www.corvair.com email: clarks@corvair.com

\_\_\_\_\_

#### PARTS WANTED

1925-27 CHEVY OIL GAUGE 1925-28 CHEVY DOOR HANDLES FOR OPEN CAR TOM BURTCH - PHONE 727-203-5179 OR EMAIL TOMSOLDCARHOBBY@YAHOO.COM

\_\_\_\_\_

#### **NOTE:**

Items listed will run for two issues and then deleted. Any member is free to list items and we ask that price be included. Send items to Patrick Kroeger at <a href="mailto:pkroeger@tampabay.rr.com">pkroeger@tampabay.rr.com</a>.

\_\_\_\_\_\_

#### Minutes of VCCA Gulf Coast Region monthly meeting November 11, 2017

#### **Attendance:**

- 1. Pat & Debbie Kroeger
- 2. Tom & Althea Burtch
- 3. Bob & Margaret Thacker
- 4. Howard & Emily Seymour
- 5. Bob & Jennie Bernstel
- 6. Al & Pat Robinson
- 7. Andy & Maureen Swaney
- 8. Jim Blanton
- 9. Bob and Carole Young
- 10. Hal Bruce and Pam Simone
- 11. Roy and Ikke McGreevy
- 12. Gordon Marks
- 13. Ray & Lola Baker

**Meeting Location**: John Chestnut Park, Shelter #11, Palm Harbor FL. The meeting was called to order by Patrick Kroeger at 12:15 PM.

#### **Minutes:**

Minutes of 9/28/17 meeting were accepted as distributed.

#### **President's comments:**

Patrick Kroeger welcomed all to the combined picnic and monthly meeting. He especially welcomed Gordon Marks who has been a member for many months but this was his first chance to attend a club meeting or event. Gordon brought his 1933 Chevrolet Eagle sedan and also has several other interesting Chevrolet vehicles.

#### **Treasurers Report and Membership Update:**

Al Robinson presented the financial details of the car show revenue and expenses and noted that our bank account balance before donation to the Toy Makers of East Lake is near \$2,000. Please see notes on car show financial results under car show section

#### **Calendars:**

We will make Gulf Coast Region calendars again for 2018 calendar year. Patrick reported that he has received enough photos of members' vehicles and hopes to have the calendars printed in time for distribution at our December 14<sup>th</sup> meeting. We will distribute one (free) to each member who joins or renews membership for 2018 CY. Additional calendars will be available for purchase at \$15 each. Please contact Patrick with your requests for extra calendars so we can print them economically.

#### 2018 Membership dues:

Reminder that payment for your 2018 calendar year membership renewal (\$20) is due by year end 2017. Forms were handed out and they are also available on line at <a href="www.gulfcoastvcca.com">www.gulfcoastvcca.com</a> under the "membership" tab. Please complete the application form so we can verify your information is still current and track payments.

\_\_\_\_\_

#### **Election of officers:**

The proposed slate of officers was approved unanimously. 2018 officers are:

President Patrick Kroeger Vice President Bob Bernstel

Treasurer Al Robinson Secretary Tom Burtch

#### Proposed bylaw amendment:

Patrick introduced a proposal to rotate officers and add two-year term limits. Please see the attached proposal (attachment 1). We require time for member consideration of proposed by-law changes so this proposal could not be approved at the meeting. We will vote on the proposed change to our by-laws at our next meeting on December 14<sup>th</sup>.

#### Other recognition:

- In recognition of Veterans Day, we recognized club members who served in the military.
- Bob Thacker was recognized for his 2 years of service as club Vice President.

#### Car Show:

The first annual VCCA Gulf Coast Region car show on October 22<sup>nd</sup> was an enormous success with 57 show vehicles, a great setting and perfect weather. Both written comments from participants and observations/comments by club members and guests were very positive. Patrick distributed summaries (attachments 2 and 3) of the comment card feedback and notes from members. Areas to consider for future improvement are tweaks to judging classes, expanded food availability and a possible People's Choice award.

Al Robinson presented the financial detail (attachment 4) of the car show revenue and expenses showing a "net profit" of \$934.06. After some discussion it was agreed that \$500 will be donated to the Toy Makers of East Lake. Al will set aside the balance of the profit for a car show fund and report the car show balance separately in his financial summaries. We noted that about half the revenue was from participants showing vehicles and we benefitted from perfect weather this year. A car show fund will provide some coverage for fixed purchases such as trophies, advertising and DJ services and reduce exposure to a loss in the case of bad weather.

Special thanks to Patrick Kroeger and Bob Bernstel who spent many hours organizing and assuring that everything went smoothly. Excellent job and particularly for a first effort!

Next show – mark your calendars for our second annual show on October 20, 2018 at East Lake United Methodist Church.

#### **Next Meeting:**

Our next regular meeting will be on Thursday December 14<sup>th</sup> at 6:00 pm Tony's Pizzeria & Restorante, Cleveland St, Clearwater FL, 33755.

#### 50/50 Draw:

The 50/50 draw was won by Tom Burtch who donated his winnings for a \$61.00 total benefit to the region.

Meeting adjourned at 1:00 PM and was followed by the picnic with lots of time for talking, looking at old cars and enjoying the park. The weather was perfect and again the picnic was a great success. Thanks to Jim Blanton and Patrick Kroeger for managing the barbeque and special thanks to Jim for his great sausages as well to all who brought delicious side dishes.

Minutes prepared by: Tom Burtch, Secretary - VCCA Gulf Coast Region







## **GULF COAST REGION MEMBERSHIP APPLICATION**

| Name  |                        |                                 |                          |
|---|------------------------|---------------------------------|--------------------------|
| Address                                     |                        |                                 |                          |
|   |                        | Zip Code                        |                          |
| E-Mail Address                              |                        |                                 |                          |
| Telephone #                                 |                        | Cell #                          |                          |
| VCCA Member #                               |                        | <u></u>                         |                          |
| Please check if you are willing to members. | share your personal    | contact information with other  | r Gulf Coast VCCA region |
| Address YES NO                              |                        |                                 |                          |
| E-Mail YES NO                               |                        |                                 |                          |
| Phone YES NO                                |                        |                                 |                          |
| <b>CAR INFORMATION</b>                      |                        |                                 |                          |
| Year/Make                                   | Model                  | Color                           |                          |
| Year/Make                                   | Model                  | Color                           |                          |
| GULF COAST REGION DUE                       | <u>S</u>               |                                 |                          |
| \$10.00 New Member                          | \$                     |                                 |                          |
| \$20.00 Renewal Member                      | \$                     |                                 |                          |
| Dues not received by December 3             | 31 of the current year | will result in being dropped fr | om the roster            |

COMPLETE THIS FORM, MAKE CHECKS PAYABLE TO VCCA GULF COAST REGION - AND BRING TO THE NEXT SCHEDULED MEMBERSHIP MEETING. IF YOU ARE MAILING BEFORE THAT DATE, SEND TO:

Gulf Coast VCCA Region 3212 Tanglewood Trl Palm Harbor, FL 34685